

CITY OF LOVELOCK CITY COUNCIL MEETING AGENDA REGULAR MEETING

**CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM
TUESDAY, MAY 20, 2025 ----- 7:00 P.M.**

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with directions on the last page of the agenda:

- I. 7:00 p.m. CALL MEETING TO ORDER, Pledge of Allegiance**
- II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE**
(This period is for comments by the public and for the Mayor, Council, City Staff and invites to present correspondence, communications, or comments. No action may be taken regarding a matter presented under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)
- III. ECONOMIC DEVELOPMENT REPORT**
(This period is for receiving reports, updates and proposals of economic development activities, events and projects by the Pershing County Economic Development Authority (PCEDA) Executive Director, the PCEDA Board and other government officials. No action may be taken upon a matter presented under this section until it is placed on an agenda for action.)
 1. Discuss Possible Changes in Economic Development (Council member Hertz)
- IV. MEETING MINUTES REVIEW-APPROVAL**
(The Council is expected to discuss and take action on the item(s) in this section.)

May 6, 2025 regular meeting minutes (Still in progress)
- V. BUSINESS IMPACT DETERMINATION**
(The Council must take action pursuant to NRS Chapter 237 and make a determination if any agenda item proposes the adoption of any rule which would have a direct and significant economic burden upon a business or directly restrict the formation or expansion of a business by imposing, increasing or changing the basis for the calculation of a fee that is paid in whole or in substantial part by a business.)
- VI. BUSINESS ITEMS-OTHER REPORTS**
(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, adoption, authorization, review, recommendation, referral to staff, or any other appropriate action. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. City Administration--Sewer-Disposal Departments / delinquent sewer service and disposal service accounts / payment responsibility for delinquent sewer service and disposal service accounts / adjustment, write-off or refund of account fees or deposits (City Clerk-Mayor)
2. **7:00 p.m.** City Administration / public hearing / fiscal year 2025-2026 tentative budget and amendments to the budget / approval and submission of fiscal year 2025-2026 final budget / City Clerk-Mayor
3. City Administration / continued public hearing / determination if the existing conditions of the property at 1355 W. Broadway, constitute a menace to public safety health or welfare / order to repair, abate or remove the conditions constituting a menace (Mayor - Council)
4. City Administration-Street Department / weed notice status / review of existing conditions of properties as to whether they constitute a menace to public safety, health, or welfare (Mayor-Council)
5. City Administration / discussion and review of POOL/PACT audit and findings / corrective actions / procedures to adopt (Mayor-Council)

VIII. PROCLAMATIONS-AWARDS

(The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the City. No action may be taken upon items in this section.)

IX. BUSINESS LICENSES-BUILDING PERMITS-LIQUOR LICENSES-SPECIAL EVENTS LIQUOR LICENSES

(The Council is expected to review, discuss and possibly take action on licenses and/or permits presented under this section, including placing conditions on submittals or requests, and waiving or modifying the fees.)

X. MAYOR-COUNCIL-STAFF REPORTS-PROPOSALS

(This period is for receiving reports, department updates and proposals by the Mayor, Council and department heads or department staff of City departments. No action may be taken upon a matter presented under this section until it is placed on an agenda for action.)

1. Administration / Mayor and Council
 - a. Discussion of the City's FY25 and FY26 budgets and their projected ending fund balances
 - b. Discussion of Walker Lake Disposal
 - c. Discussion RV rental and use
2. Public Safety / Police Department / Fire Department / Animal Control
3. Public Works / Sewer Department / Building Department / Street Department / Disposal Department
4. City Attorney
 - a. Ordinance Workshop - review of City Nuisance Ordinances and Meeting Ordinance
5. Capital Improvements / Buildings and Grounds / Parks

XI. VOUCHERS-CLAIMS-EXPENDITURES-PAYROLL REVIEW-APPROVAL

(The vouchers, claims, expenditures, and payroll items presented under this section are for discussion and possible action.)

XII. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken regarding a matter presented under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: Staff reports and supporting material for the meeting are available to the general public at the same time the materials are provided to the City Council by contacting the City Clerk or Deputy City Clerk in person at the Lovelock City Clerk's Office located in the City Hall, 400 14th Street, Lovelock, Nevada or by telephone at 775-273-2356 or by electronic mail at nreitz@cityoflovelock.com. The City Clerk and Deputy City Clerk are the designated persons from whom a member of the public may request the supporting material for the meeting and contacting the City Clerk's Office is the only means by which the supporting material is available to the public.

NOTICE: Members of the public may make a public comment at the meeting without being physically present by emailing the City Clerk at: nreitz@cityoflovelock.com before 5:00 p.m. on the business day prior to the day of the meeting. The emailed messages received will be provided to the City Council for review and, upon request, transcribed for entry into the record.

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

NOTICE: Reasonable efforts will be made for members of the public who require special assistance or accommodation to participate in the meeting. Please contact the City Clerk or Deputy City Clerk at 775-273-2356 one (1) business day in advance of the meeting to make arrangements.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

AGENDA IS PHYSICALLY AND ELECTRONICALLY POSTED BY CITY STAFF PRIOR TO 9:00 A.M. AT LEAST THREE OR MORE WORKING DAYS BEFORE THE SCHEDULED MEETING DATE AT:

LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE-service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINISTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
https://notice.nv.gov	www.cityoflovelock.com

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

City Council is inviting you to a scheduled Zoom meeting.

Topic: City Council Meeting

<https://us06web.zoom.us/j/82857868842>

Meeting ID: 828 5786 8842

One tap mobile

+12532050468,,82857868842# US

+12532158782,,82857868842# US (Tacoma)

Dial by your location

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• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 719 359 4580 US

• +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

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Find your local number: <https://us06web.zoom.us/j/kcTcHIYZg7>

POSTED BY: Nicole Reitz SIGNATURE: 
TITLE: City Clerk DATE: 5/13/25 TIME: 4:00 pm