Notice of Public Meeting **PERSHING COUNTY BOARD OF COMMISSIONERS CITY OF LOVELOCK** <u>SPECIAL MEETING</u> <u>Wednesday, March 13, 2024</u> Pershing County Courthouse Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

- 1. <u>5:30 p.m.</u> Call meeting to order.
- 2. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.).
- 3. Topics for discussion:
 - A. Presentation from Pershing General Hospital.
 - B. Fire Department.
 - C. Future combining of the Pershing Co. Sheriff's Office and City Police Department.
 - D. Central Nevada Health District.
 - E. Code Enforcement.

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4. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes 241.015.

	CE TO PERSONS WITH DISABILITIES
Supporting material for the meeting may be requested by contacting Karen W	ommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. /esner at the Pershing, Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net. EQUAL OPPORTUNITY NOTICE
	t discriminate against employees or applicants for employment or services in an unlawful manner.
CERTIFICATE OF POSTING This Agenda is posted at the following locations:	
Lovelock Post Office Pershing County Administration	Pershing County Library Courthouse Entrance Building www.pershingcounty.net http://notice.nv.gov
MEETING DATE: Wednesday, March 13, 2024	Bunuing <u>www.persningcounty.net</u> nup.//nouce.nv.gov
DATE POSTED: March 4, 2024	POSTED
	BY: Karen T. Wesner
	Karen T. Wesner, Administrative Assistant
PUBLIC COMMENT MAY DO SO VIA 2	O WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE ZOOM AT:
https://us04web.zoom.us/j/7754420102	Meeting ID: 775 442 0102
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