

**CITY OF LOVELOCK – PERSHING COUNTY
CITY COUNCIL - COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA - SPECIAL MEETING**

**CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM
TUESDAY, FEBRUARY 07, 2023 4:00 P.M.**

I. CALL MEETING TO ORDER

II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE

(This period is for comments by the public and for the Mayor, Council, County Commission and City and County Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

III. BUSINESS ITEMS-OTHER REPORTS

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. City-County Administration / 2022-2023 Agreement between Pershing County and City of Lovelock regarding the 1970-1971 ad valorem tax exchange and subsequent tax exchanges
3. City-County Administration / 2022-2023 Cooperative Agreement between Pershing County and City of Lovelock for sharing fiscal year 2022-2023 costs which includes the following entities or departments:
 - a. Lovelock Volunteer Fire and Ambulance Service
 - b. Economic Development
 - c. Chamber of Commerce
 - d. Lovelock Animal Shelter
 - e. Recreation
 - f. Law Enforcement
 - g. Sewer Service / Waste Pickup Fees
 - h. Juvenile
 - i. Legal Services
 - j. Justice Court / Municipal Court
 - k. Recycling

IV. MATTERS OF MUTUAL CONCERN AND INTEREST

(The City and County will discuss the items in this section. No action may be taken upon an item in this section until it is placed on an agenda for action.)

1. WNDD certified sites and program guidelines / Economic Development
2. Law enforcement-emergency services radio update and proposal / Sheriff Allen
3. Other matters of mutual concern or interest

V. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk at the Lovelock City Clerk’s Office located at the City Hall, 400 14th Street, Lovelock, Nevada, telephone number 775-273-2356, and the County Clerk at the County Clerk and Treasurer Office located at the Pershing County Administration Building, 398 Main Street, Lovelock, Nevada, telephone number 775-273-2208, are the designated persons from whom a member of the public may request the supporting material for the meeting and the respective Clerk’s Offices are the only locations where the supporting material is available to the public.

NOTICE: Members of the public may make a public comment at the meeting without being physically present by emailing before 5:00 p.m. on the business day prior to the day of the meeting the City Clerk at: twilcox@cityoflovelock.com or the County Clerk-Treasurer at: clerk-tres@pershingcountynv.gov. The emailed messages received will be provided to the City Council-County Commission for review and, upon request, transcribed for entry into the record.

NOTICE: The City Council and County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City or County has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the entity.

NOTICE: Reasonable efforts will be made for members of the public who require special assistance or accommodations to participate in the meeting. Please contact the City Clerk or Deputy City Clerk at 775-273-2356 one (1) business day in advance of the meeting to make arrangements.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

AGENDA IS PHYSICALLY AND ELECTRONICALLY POSTED BY CITY STAFF PRIOR TO 9:00 A.M. AT LEAST THREE OR MORE WORKING DAYS BEFORE THE SCHEDULED MEETING DATE AT:

LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE-service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY LIBRARY-entrance	1125 Central Avenue, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINSTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
https://notice.nv.gov	www.cityoflovelock.com

POSTED BY: Terri Wilcox SIGNATURE: _____

TITLE: City Clerk DATE: _____ TIME: _____