



**City of Lovelock**  
**Building and Planning**  
**Department**

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## Building Permit Application

For Office Use Only

Application received by \_

Permit No. \_\_\_\_\_

Application must be filled in completely, incomplete applications will not be accepted.

**Permits requested:**

**conventional construction**

Type of structure: \_\_\_\_\_

**mechanical**

**other**

**electrical**

**other:** \_\_\_\_\_

**plumbing**

**grading: Total Cubic Yards:** \_\_\_\_\_

Application Date \_\_\_\_\_

**Project Cost:** \_\_\_\_\_

Project Location

Project \_\_\_\_\_

Address \_\_\_\_\_

Assessor's Parcel No. \_\_\_\_\_ Location in County \_\_\_\_\_

Applicant

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Property Owner

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Project Information

Provide a detailed description of the project \_\_\_\_\_

\_\_\_\_\_

Type of Structure	Dimensions	Area in Square Feet
Ex. residence, garage, etc.	20' x 40'	800 sq. ft.

Use of structure:

- Residential
- Commercial / Industrial

Construction will be done by:

- Applicant/Property owner
- Contractor

Lot Size (acres or sq. ft.) \_\_\_\_\_

Dimensions of Lot \_\_\_\_\_

**SEE REVERSE SIDE**

List other structures on property \_\_\_\_\_

Distance from site to nearest waterway \_\_\_\_\_

### Contractor Information

Provide information for all contractors involved with the project. Please attach second sheet with any additional contractors.

#### Building / General Contractor

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

#### Electrical Contractor

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

#### Plumbing Contractor

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

#### Mechanical Contractor Name

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Septic System Contractor \_\_\_\_\_ County License No. \_\_\_\_\_

#### Name

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Concrete/Masonry \_\_\_\_\_ County License No. \_\_\_\_\_

#### Contractor Name

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

\_\_\_\_\_ County License No. \_\_\_\_\_

### Applicant Signature

I hereby state that the information provided in this application is correct and true to the best of my knowledge. I agree to comply will all applicable state laws and Pershing County ordinances and adopted codes.

X \_\_\_\_\_ Date \_\_\_\_\_

Three (3) sets of construction plans and one (1) copy of site plan are required to be submitted with each application.