

# CITY OF LOVELOCK CITY COUNCIL MEETING AGENDA REGULAR MEETING

CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM  
TUESDAY, MARCH 2, 2021 ----- 7:00 P.M.

**I. CALL MEETING TO ORDER**

**II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE**

(This period is for comments by the public and for the Mayor, Council and City Staff to present correspondence, communications, or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**III. MEETING MINUTES REVIEW-APPROVAL**

(The Council is expected to discuss and take action on the item(s) in this section.)

February 16, 2021 – City Council regular meeting minutes

**IV. BUSINESS ITEMS-OTHER REPORTS**

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, adoption, authorization, review, recommendation, referral to staff, or any other appropriate action. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. City Administration / determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation, or expansion of a business / Staff
2. City Administration--Sewer-Disposal Departments / delinquent sewer service and disposal service accounts / payment responsibility for delinquent sewer and disposal service accounts / adjustment, write-off or refund of account fees or deposits / City Clerk-Mayor
3. City Administration-Animal Control / application by Abigail Thompson for special permit pursuant to Lovelock Municipal Code 11.650 *et seq.* to keep chickens at 215 8th Street / Mayor-Council
4. City Administration-Property / proposal to engage the professional appraisal services of John S. Wright & Associates to value properties located at 805 W Broadway (Pershing County APN 001-128-10) and 810 Franklin Avenue (Pershing County APN 001-096-01) / Mayor
5. City Administration / Brownfields grant project / project scope of work, modifications to scope of work, project budget-funding, professional services agreement for planning-operational services / expenditures for work or services related to the project / agreements, amendments and funding documents / Staff

**V. BUSINESS, LIQUOR AND SPECIAL EVENTS LIQUOR LICENSES-BUILDING PERMITS**

(The licenses and/or permits presented under this section are for review, discussion, and possible action, including placing conditions on submittals or requests, and waiving or modifying the fees.)

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**VI. PROCLAMATIONS-AWARDS**

(The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the City. No action may be taken upon items in this section.)

**VII. MAYOR-COUNCIL-STAFF REPORTS-PROPOSALS**

(This period is for receiving reports, department updates and proposals by the Mayor, Council and department heads or department staff of City departments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Administration / Mayor and Council
2. Public Safety / Police Department / Fire Department / Animal Control
3. Public Works / Sewer Department / Building Department / Street Department / Disposal Department
4. City Attorney
5. Capital Improvements / Buildings and Grounds / Parks
6. Grant Review

**VIII. VOUCHERS, CLAIMS, EXPENDITURES AND PAYROLL REVIEW-APPROVAL**

(The vouchers, claims, expenditures, and payroll items presented under this section are for discussion and possible action.)

**IX. PUBLIC COMMENT**

(This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**NOTICE:** The City Clerk in the Lovelock City Clerk’s Office located at the City Hall, 400 14th Street, Lovelock, Nevada, telephone number 775-273-2356, is the designated person from whom a member of the public may request the supporting material for the meeting and the City Clerk’s Office is the only location where the supporting material is available to the public.

**NOTICE:** The City Council may receive information from legal counsel regarding potential or existing litigation of a matter over which the Council has supervision, control, jurisdiction or advisory power, and the gathering does not constitute a Council meeting.

**NOTICE:** Persons with disabilities requiring special assistance or accommodations at the meeting are requested to notify the City Clerk’s Office, telephone number 775-273-2356, not later than twenty-four hours in advance of the meeting start time.

**NOTICE:** The City of Lovelock is an equal opportunity provider and employer.

**THIS AGENDA IS POSTED BY THE CITY STAFF AT THE FOLLOWING LOCATIONS:**

LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE-service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY LIBRARY-entrance	1125 Central Avenue, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINISTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
<a href="https://notice.nv.gov">https://notice.nv.gov</a>	<a href="http://www.cityoflovelock.com">www.cityoflovelock.com</a>