

CITY OF LOVELOCK CITY COUNCIL MEETING AGENDA REGULAR MEETING

CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM
TUESDAY, JUNE 18, 2019 ----- 7:00 P.M.

I. CALL MEETING TO ORDER

II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE

(This period is for comments by the public and for the Mayor, Council and City Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

III. MEETING MINUTES REVIEW-APPROVAL

(The Council is expected to discuss and take action on the item(s) in this section.)

June 4, 2019 – City Council regular meeting minutes

IV. BUSINESS ITEMS-OTHER REPORTS

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. City Administration / determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. City Administration--Sewer-Disposal Departments / delinquent sewer service and disposal service accounts / payment responsibility for delinquent sewer service accounts / adjustment, write-off or refund of account fees or deposits / City Clerk-Mayor
3. City Administration / Nevada Public Agency Insurance Pool (NPAIP) liability insurance program / Public Agency Compensation Trust (PACT) workers compensation insurance program / renewal proposals and premium payments from fiscal year 2019-2020 funds / POOL-PACT-A & H Insurance Services
4. **7:15 p.m.** City Administration / public hearing / determination if the existing conditions of the properties located at: 855 Elmhurst Ave.; 905 Elmhurst Ave.; 705 Western Ave.; 715 Western Ave.; 735 Western Ave.; 425 Dartmouth Ave.; 870 Grinnell Ave.; and, 530 8th Street constitute a menace to public safety, health, or welfare / order to repair, abate or remove the conditions constituting a menace / Mayor-Council
5. City Administration / continued public hearing / determination if the existing conditions of the properties located at: 148 Meadow Lane; Sunflower, Rose Way, Marzen and Camellia Way; 215 Willow Drive; 945 Elmhurst Ave.; and, 1085 and 1095 Amherst Ave. constitute a menace to public safety, health, or welfare / order to repair, abate or remove the conditions constituting a menace / Mayor-Council
6. City Administration / proposal to provide no smoking, no tobacco and no vaping signage for City buildings / Frontier Community Coalition-Nelson
7. City Administration / ordinance introduction / proposal to amend the master plan designation and the regulatory land use district classification of property located at 1335 Cornell Ave. (APN 001-044-07) from General Commercial (GC) to Multi-Family Residential (MF) / Pavilion Homes, LLC-Kennerson

8. City Administration / City Hall office space rental agreement renewals for Lovelock Meadows Water District and Pershing County Economic Development Authority / City Clerk-City Attorney
9. City Administration / City Depot Building space rental agreement renewals for Pershing County Chamber of Commerce and Frontier Community Coalition / City Clerk-City Attorney
10. City Administration / Five Year Capital Improvement Plan priorities / plan adoption / City Clerk-Mayor-Council
11. City Administration / cooperative agreement between City of Lovelock and Pershing County Hospital District to provide and compensate for security services at Pershing General Hospital / Police Chief-City Attorney
12. City Administration / proposed twenty-five cents (\$0.25) per hour compensation increase for all City employees effective July 1, 2019 / Mayor-Council

V. BUSINESS, LIQUOR AND SPECIAL EVENTS LIQUOR LICENSES-BUILDING PERMITS

(The Council is expected to review, discuss and possibly take action on licenses and/or permits presented under this section, including placing conditions on submittals or requests, and waiving or modifying the fees.)

VI. PROCLAMATIONS-AWARDS

(The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the City. No action may be taken upon items in this section.)

VII. MAYOR-COUNCIL-STAFF REPORTS-PROPOSALS

(This period is for receiving reports, department updates and proposals by the Mayor, Council and department heads or department staff of City departments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Administration / Mayor and Council
2. Public Safety / Police Department / Fire Department / Animal Control
3. City Attorney
4. Public Works / Sewer Department / Building Department / Street Department / Disposal Department
5. Capital Improvements / Buildings and Grounds / Parks
6. Grant Review

VIII. VOUCHERS, CLAIMS, EXPENDITURES AND PAYROLL REVIEW-APPROVAL

(The Council is expected to discuss and take action on the vouchers, claims, expenditures and payroll items presented under this section.)

IX. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk in the Lovelock City Clerk's Office located at the City Hall, 400 14th Street, Lovelock, Nevada, telephone number 775-273-2356, is the designated person from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

NOTICE: The City Council may receive information from legal counsel regarding potential or existing litigation of a matter over which the Council has supervision, control, jurisdiction or advisory power, and the gathering does not constitute a Council meeting.

NOTICE: Persons with disabilities requiring special assistance or accommodations at the meeting are requested to notify the City Clerk's Office, telephone number 775-273-2356, not later than twenty-four hours in advance of the meeting start time.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:

CITY OF LOVELOCK CITY HALL-front entrance
 UNITED STATES POST OFFICE-service window
 PERSHING COUNTY LIBRARY-entrance
 PERSHING COUNTY COURTHOUSE-entrance
 PERSHING COUNTY ADMINISTRATION BUILDING-entrance
<https://notice.nv.gov>

400 14th Street, Lovelock, Nevada
 390 Main Street, Lovelock, Nevada
 1125 Central Avenue, Lovelock, Nevada
 400 Main Street, Lovelock, Nevada
 398 Main Street, Lovelock, Nevada
www.cityoflovelock.com